**Name of Applicant**       Telephone (     )

Address (street, city, state, zip)

**Name of Parent**       Telephone (     )

Address (street, city, state, zip)

**Are you either a high school senior graduating in 2019 or an honorably discharged veteran who entered the military immediately following high school? Yes** **No**

Name of High School

Address (street, city, state, zip)

**Is your parent or grandparent currently employed at a HCPA Member Company?** **Yes** **No**

Name of **HCPA Member Company** (not parent’s name)

Address of **HCPA Member Company**

**Have you been accepted, or do you anticipate acceptance, to an accredited four-year program at a U.S.**

**College or University?** **Yes No**

Name of College or University

**STOP: If you checked No for any of the above questions, please review the eligibility requirements.**

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| --- |
| **SAT® Scores** ***OR*** **ACT® Scores**  **Composite Score**       **Composite Score**  Reading       English  Writing       Math  Math       Reading  Science |

**Please submit one complete set and (3 copies) of the following documents**:

1. Typed Application;
2. Most recent CollegeBoard SAT® Student Score Report or The ACT® Student Report. If both SAT® and ACT® scores are submitted, *only* the SAT® score will be considered;
3. Letter of recommendation from the applicant’s high school principal, guidance counselor, or teacher describing the applicant’s extracurricular accomplishments and/or leadership qualities in the community; and
4. Letter from the applicant to the HCPA Scholarship Awards Committee outlining his/her school and citizenship accomplishments and objectives for the future.

|  |  |
| --- | --- |
| **Please MAIL all applications to:**  **HCPA Scholarship Awards Committee**  **1667 K Street NW, Suite 300**  **Washington, DC 20006** | ***APPLICATIONS MUST BE RECEIVED BY MARCH 16, 2020***  ***NO FAXES OR EMAILS ACCEPTED***  **Please contact Doreen Sellmon at** [**dsellmon@thehcpa.org**](mailto:dsellmon@thehcpa.org) **with any questions regarding the scholarship program.** |