**Name of Applicant**       Telephone (     )

Address (street, city, state, zip)

**Name of Parent**       Telephone (     )

Address (street, city, state, zip)

**Are you either a high school senior graduating in 2019 or an honorably discharged veteran who entered the military immediately following high school? Yes****[ ]  No****[ ]**

Name of High School

Address (street, city, state, zip)

**Is your parent or grandparent currently employed at a HCPA Member Company?** **Yes****[ ]  No****[ ]**

Name of **HCPA Member Company** (not parent’s name)

Address of **HCPA Member Company**

**Have you been accepted, or do you anticipate acceptance, to an accredited four-year program at a U.S.**

**College or University?** **Yes[ ]  No[ ]**

Name of College or University

**STOP: If you checked No[x]  for any of the above questions, please review the eligibility requirements.**

|  |
| --- |
|  **SAT® Scores** ***OR*** **ACT® Scores****Composite Score**       **Composite Score**      Reading       English      Writing       Math      Math       Reading       Science       |

**Please submit one complete set and (3 copies) of the following documents**:

1. Typed Application;
2. Most recent CollegeBoard SAT® Student Score Report or The ACT® Student Report. If both SAT® and ACT® scores are submitted, *only* the SAT® score will be considered;
3. Letter of recommendation from the applicant’s high school principal, guidance counselor, or teacher describing the applicant’s extracurricular accomplishments and/or leadership qualities in the community; and
4. Letter from the applicant to the HCPA Scholarship Awards Committee outlining his/her school and citizenship accomplishments and objectives for the future.

|  |  |
| --- | --- |
| **Please MAIL all applications to:****HCPA Scholarship Awards Committee****1667 K Street NW, Suite 300****Washington, DC 20006** | ***APPLICATIONS MUST BE RECEIVED BY MARCH 16, 2020******NO FAXES OR EMAILS ACCEPTED*****Please contact Doreen Sellmon at** **dsellmon@thehcpa.org** **with any questions regarding the scholarship program.** |